President: Jeff Clapp (725-9484) - Vice Pres.: Bob Hackett (633-6232) - Treasurer: Robert Morrell (725-2212)

Directors: Steve Gleasner (785-5410)- Jim Perry (832-6918)- Dave Lancaster (445-4758)

Librarian: Mark Irving (443-2337) - Auctioneer: Allen Beecher (525-3522) - Editor: Burt Truman (622-6772)

## Dear Members:

This month meeting went very well. Most of the Reponses were very favorable. Lyle Jamison was the demonstrator this month and did a great job. He went through everything from A to Z. The first day focused on the basics Wood and grain patterns of crotch wood and different methods of laying out a bowl in a crotch. Sharpening and use of gouges, scrapers, and even sharpness of sand paper. I could go on and on, but just ask your fellow members. They will be the true tell on how good a meeting it was. By first count we brought in around \$500 to \$600 for the Demo. This should offset the cost of this demo considerably.

There will be a wood auction this month, and a bring back raffle. The meeting will be held on the 3rd Wed of the month. Bring in your best and your worst piece to help other to see that we all have bad days. Bob Hackett and I will be demonstrating and doing some more hands on. I was really inspired by the way Lyle allowed everyone to try rubbing a bevel. There is nothing like feeling what the demonstrator is talking about and showing you. I will also be bringing in some steel rod and help anyone who would like to make any tools.

We now have a committee setting up bylaws and protocols for cancelled meeting, elections, and whatever else we should be doing to make this asso. run more smoothly. Thanks for your efforts guys.

We should be setting up next years schedule of demonstrators in the next few months. This will hopefully allow everyone a chance to fit meeting of interest into their schedule.

Look forward to seeing everyone at the next meeting.

Jeff

	Association of Woodturners Membership Application	- KI
Name:	Date:	
Business Name:		
Address:		
City:	State: Zip:	
Telephone Work:	Telephone Home:	
Where did you learn about the N		
	mbership runs from September to September.	The second
	Woodturners, 16 Coffin Street, Brunswick, ME 0	14011



This Month's Meeting — April 19 @ Erskine Academy 7:00 to 9:00 pm

## Let Us Demonstrate

This month's demonstrators will be Bob Hackett and Jeff Clapp



