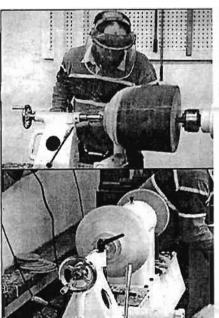


President: R.Baker, 724-3323 / V-President: A. Beecher, 525-3522 / Tresurer: R.Morrell,725-2212/ Newsletter: J.Moulton, 685-4074/ Directors: D.Lancaster, D.Barden, J.Perry

Last Meeting

Luke Mann was our demonstrator for the last meeting and if you were not present you miss a very good meeting. Luke started the meeting with a slide show and a little about him self. Next, to the lathe with a 12 X 12 green log that he proceeded to turn into a sphear. Once the log was a near round ball he removed it from the lathe and sawed it in half, voila' two bowl blanks. This was a novel approach for some one that wants to turn wood but lacks all the tools to do the job. Luke made short work of the out side and finished the inside after lunch. I want to thank Luke for coming to our meeting and I am sure everyone that attended got something from his straightforward approach. See below, and next page





Wood Auction:

There will NOT be a wood auction at the next meeting. Please bring

something for show-and-tell

Bring Back Raffle:

Jeffrey Clapp, pictured below also won the bring back raffle, Jeff your on the hook for May's meeting.



Next Meetings: 5-27-98

Our next meeting will be May 27th at Erskine Academy. We are planning an evening demo (7-9) with our very own David Lancaster. David plans to demo with the latest version of a mini lathe from the One Way Company. I look forward to seeing this new lathe and hope you all will attend. "Did you hear" Dave Lancaster and Jack Vessery will be demonstrators at the National's in June. I hope they will share their experience with us little old Maine Wood nimers!

Library News:

Mike Chase has asked for everyone to return all books and tapes to every meeting to insure a fair chance for everyone to view the latest and greatest, and if you were not through with the book/video just sign it out again. To help cover the cost of videotape replacement the group has requested a \$3.00 rental fee.

A word Of Thanks:

Rene Pomerleau donated his time and talent to the "Mirror" that hangs over the schools lathe. I found the mirror a great learning tool for me due to the fact that now I can see the wood tuners hands and method of holding the lathe tools. THANK'S RENE

Classified:

Mini Lathe Vic-Mark #100 with cabinet/draws. 1/2 hp motor with DC controls faceplate/live center \$650.00 MT#2-1" 8TPI. Call

Dave Lancaster @ 445-4758.



NEWS ARTICLES REQUESTED FOR FUTURE PUBLICATIONS

Anyone who would like to write an article for the newsletter or has read an article that they would like to share with other club members please contact ,Jeff Moulton @ 685-4074.

SUMMER EVENT

have volunteered to scheduled and organize a summer event to be held at Erskine Academy some time in July on a SAT or SUN. The theme will be "hands on", anyone that has any ideas contact Bob or Ken. Maybe this will make up for the canceled winter meetings, more details will be in JUNES newsletter.

DIGITAL PHOTOS

If you didn't happen to see last month newsletter, it was the first time photo's were used, and digital photo's at that. Pretty high tech, for a bunch of woodturners. We are planning to have photo's each month from the previous meeting. I believe this adds another dimension to our newsletter. We are having

some problems with sizes and shapes, just have patiences as we struggle through all the computer technology. The photo's that are in this months newsletter were taken at the Luke Mann's demo. held on April 25th., show & tell and "at the auction with Allyn Beecher"

CLASSIFIEDS

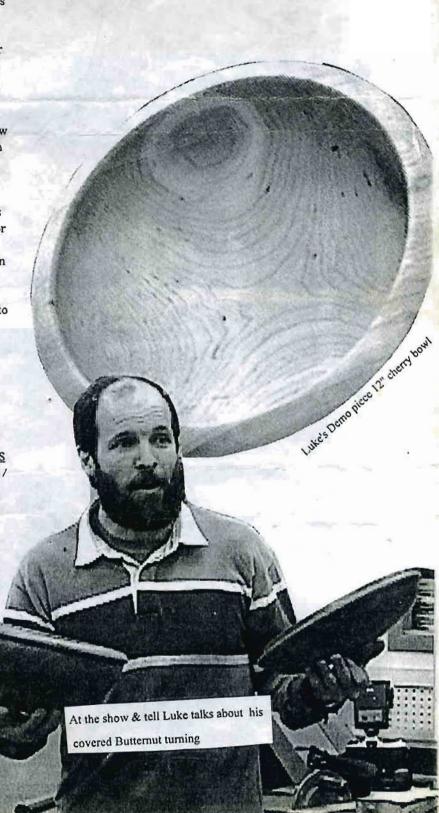
Any member that has unwanted tools, lathes or some sort of equipment and you are interested in selling /swapping /bartering, then maybe you should contact Jeff to place an "ad "in the classified section of the newsletter @685-4074

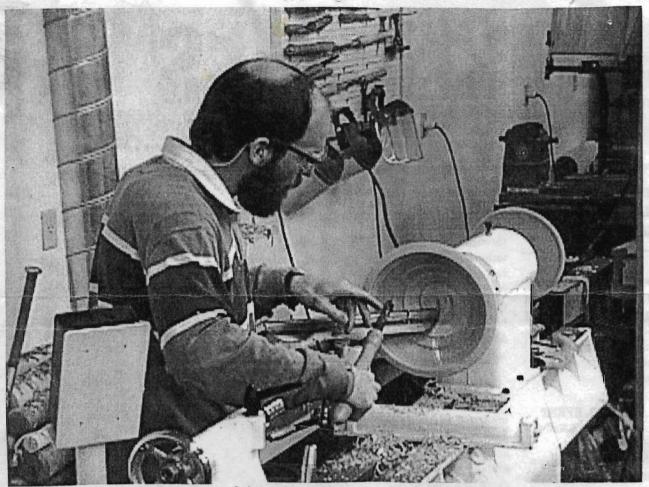
WOODWORKERS WAREHOUSE

The Augusta store is looking for a few wood workers/turners to do live DEMONSTRATIONS during there open house / sale / promotion on May 28-29-30-31-1998.

There will be a hundred dollar certificate to each that participate with a minimum demo. time.

For more details contact BRAD @ 621-4110.





Luke, turning and instructioning during the Aprils demo

